

*Partial Translation of Sahih Muslim, Book 40:*

## ***Pertaining To Turmoil And Portents Of The Last Hour (Kitab Al-Fitan Wa Ashrat As-Sa'Ah)***

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*Book 40, Number 6886:*

Narrated Umm Salamah:

Harith ibn AbuRabi'ah and Abdullah ibn Safwan both went to Umm Salamah, Ummul Mu'minin. They asked her about the army which would be sunk in the earth. This was at the time of Abdullah ibn az-Zubayr's rule.

Umm Salamah said: Allah's Apostle (peace\_be\_upon\_him) had said that a seeker of refuge would seek refuge in the Sacred House and an army would be sent to him (in order to kill him) and when it would enter a plain ground, it would be made to sink.

I said: Allah's Apostle (peace\_be\_upon\_him) what about him who would be made to accompany this army willy-nilly ? Thereupon he said: He would be made to sink along with them but he would be raised on the Day of Resurrection on the basis of his intention.

AbuJa'far said: This plain ground means the plain ground of Medina.

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*Book 40, Number 6888:*

Narrated Hafsah:

Hafsah heard Allah's Apostle (peace\_be\_upon\_him) as saying: An army would attack this House in order to fight against the inhabitants of this House and when it would be at the plain ground the ranks in the centre of the army would be sunk and the vanguard would call the rear flanks of the army and they would also be sunk and no flank would be left except some people who would go to inform them (their kith and kin).

A person (who had been listening to this hadith from Abdullah ibn Safwan) said: I bear testimony in regard to you that you are not imputing a lie to Hafsah. I bear testimony to the fact that Hafsah is not telling a lie about Allah's Apostle (peace\_be\_upon\_him).

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*Book 40, Number 6897:*

Narrated AbuBakrah:

Allah's Apostle (peace\_be\_upon\_him) said: There will soon be turmoil. Behold!

There will be turmoil in which the one who is seated will be better than one who stands and the one who stands will be better than one who runs. Behold! When the turmoil comes or it appears, the one who has a camel should stay with his camel, he who has sheep or goats should stay with his sheep or goats and he who has land should stay on the land.

Someone said: Allah's Apostle (peace\_be\_upon\_him), what is your opinion of one who has neither camel nor sheep nor land? Thereupon he said: He should take hold of his sword, sharpen its edge with the help of a stone and then try to find a way of escape. O Allah, I have conveyed (Thy Message); O Allah, I have conveyed (Thy Message).

Someone said: Allah's Messenger, what is your opinion if I am drawn to a rank in spite of myself, or one of the groups, and made to march, and a man strikes me with his sword or there comes an arrow which kills me? Thereupon he said: He will bear the punishment of his sin and that of yours and he will be one of the denizens of Hell.

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*Book 40, Number 6904:*

Narrated Thawban:

Allah's Apostle (peace\_be\_upon\_him) said: Allah drew the ends of the world together for my sake. I have seen its eastern and western ends. The dominion of my Ummah will reach those ends which have been drawn together near me and I have been granted the red and the white treasures. I begged my Lord that my Ummah should not be destroyed by famine, nor be dominated by a foreign enemy who will take their lives and destroy them root and branch.

My Lord said: Muhammad, whenever I make a decision, there is none to change it. Well, I grant you that your Ummah will not be destroyed by famine, nor will it be dominated by a foreign enemy who will take their lives and destroy them root and branch, even if all the people from the different parts of the world join hands together (for this purpose). However, it will be from amongst them, viz. your Ummah, that some people will kill or imprison the others.

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*Book 40, Number 6906:*

Narrated Sa'd ibn AbuWaqas:

One day Allah's Apostle (peace\_be\_upon\_him) came from a high land. He passed by the mosque of Banu Mu'awiyah, went in and observed two rak'ahs there and we also observed prayer along with him and he made a long supplication to his Lord.

He then came to us and said: I asked my Lord three things and He has granted me two but has withheld one. I begged my Lord that my Ummah should not be destroyed because of famine and He granted me this. And I begged my Lord that my Ummah should not be destroyed by drowning (by deluge) and He granted me this. And I begged my Lord that there should be no bloodshed among the people of my Ummah, but He did not grant it.

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*Book 40, Number 6913:*

Narrated AbuZayd:

Allah's Apostle (peace\_be\_upon\_him) led us in the dawn prayer and then mounted the pulpit and addressed us until it was (time for the) noon prayer.

He then came down the pulpit and observed prayer and then again mounted the pulpit and again addressed us until it was time for the Asr prayer.

He then again came down and observed the prayer and again mounted the pulpit and addressed us until the sun was set and he informed (about) everything (pertaining to turmoil) that lay hidden in the past and what lies in (the womb of) the future and the most learned amongst us is one who remembers them well amongst us.

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*Book 40, Number 6917:*

Narrated Jundub:

I came on the day of Jara'ah when someone was sitting there. I said: They will shed their blood today. The other person said: By Allah, not at all. I said: By Allah, of course, they will do it. He said: By Allah, they will not do it. I said: By Allah, of course, they will do it. He said: By Allah, they will not do it, and I have a hadith of Allah's Apostle (peace\_be\_upon\_him), which I shall narrate to you in this connection. I said: You are a bad fellow to sit with. I have been opposing you since morning and you listen to me in spite of the fact that you have heard a hadith from Allah's Apostle (peace\_be\_upon\_him) (contrary to my statement).

I myself felt that there was no need for this annoyance. (He could have told me earlier that it was a hadith of the Holy Prophet (peace\_be\_upon\_him), and I should not have opposed him at all.) I turned my face toward him his name asked him and he was Hudhayfah.

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*Book 40, Number 6922:*

Narrated Ubayy ibn Ka'b:

I heard Allah's Apostle (peace\_be\_upon\_him) said: The Euphrates would soon uncover a mountain of gold and when the people would hear of it they would flock towards it but the people who would possess that (treasure) (would say): If we allow these persons to take out of it they would take away the whole of it. So they would fight and ninety-nine out of one hundred would be killed.

AbuKamil in his narration said: I and AbuKa'b stood under the shade of the battlement of Hassan.

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*Book 40, Number 6923:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: Iraq would withhold its dirhams and qafiz; Syria would withhold its mudd and dinar and Egypt would withhold its irdab and dinar and you would recoil to that position from where you started and you would recoil to that position from where you started and you would recoil to the position from where you started, the bones and the flesh of AbuHurayrah would bear testimony to it.

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*Book 40, Number 6924:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: The Last Hour will not come until the Romans land at al-A'maq or in Dabiq. An army consisting of the best (soldiers) of the people on Earth at that time will come from Medina (to oppose them).

When they arrange themselves in ranks, the Romans will say: Do not stand between us and those (Muslims) who took prisoners from among us. Let us fight them. The Muslims will say: Nay, by Allah, we shall never turn aside from you and from our brethren so that you may fight them.

They will then fight and a third (part) of the army, whom Allah will never forgive, will run away. A third (part of the army), which will be constituted of excellent martyrs in Allah's eyes, would be killed. The third who will never be put on trial will win and they will be the conquerors of Constantinople.

As they are busy in distributing the spoils of war (amongst themselves) after hanging their swords by the olive trees, Satan will cry: The Dajjal has taken your place among your families. They will then come out, but it will be of no avail. When they reach Syria, he will come out while they are still preparing themselves for battle, drawing up the ranks.

Certainly, the time of prayer will come and then Jesus (peace\_be\_upon\_him), son of Mary, descend and will lead them in prayer. When the enemy of Allah see him, it will (disappear) just as salt dissolves in water and if he (Jesus) were not to confront them at all, even then it would dissolve completely. Allah would kill them by his hand and he would show them their blood on his lance (the lance of Jesus Christ).

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*Book 40, Number 6925:*

Narrated Mustawrid al-Qurashi:

I heard Allah's Apostle (peace\_be\_upon\_him) said: The Last Hour would come (when) the Romans would form a majority amongst people. Amr said to him (Mustawrid al-Qurashi): See what you are saying? He said: I say what I heard from Allah's Apostle (peace\_be\_upon\_him) Thereupon he said: If you say that, it is a fact for they have four qualities. They have the patience to undergo a trial and immediately restore themselves to sanity after trouble and attack again after flight. They (have the quality) of being good to the destitute and the orphans, to the weak and, fifthly, the good quality in them is that they put resistance against the oppression

of kings.

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*Book 40, Number 6927:*

Narrated Abdullah ibn Mas'ud:

Once there blew a red storm in Kufah and there came a person who had nothing to say but (these words): Abdullah ibn Mas'ud, the Last Hour has come.

He (Abdullah ibn Mas'ud) was sitting reclining against something, and he said: The Last Hour will not come until the people divide inheritance and rejoice over booty. Then He said pointing towards Syria, with a gesture of his hand like this: The enemy will muster strength against the Muslims and the Muslims will muster strength against them (Syrians). I said: You mean Rome? He said: Yes, and there will be a terrible fight. The Muslims will prepare a detachment (for fighting unto death) which will not return unless victorious. They will fight until darkness intervenes. Both sides will return without being victorious and both will be wiped out. The Muslims will again prepare a detachment for fighting unto death so that they may not return unless victorious.

When it is the fourth day, a new detachment from the remnant of the Muslims will be prepared and Allah will decree that the enemy will be routed. They would fight such a fight the like of which has not been seen, so fierce that even if a bird were to pass their flanks, it would fall down dead before reaching the other end. (There will be such a large scale massacre) that when counting will be done, (only) one out of a hundred men related to one another would be found alive. So what can be the joy at the spoils of such war and what inheritance can be divided?

They will be in this very state when they will hear of a calamity more horrible than this. A cry will reach them: The Dajjal has taken your place among your offspring. They will therefore throw away what is in their hands and go forward, sending ten horsemen as a scouting party. Allah's Apostle (peace\_be\_upon\_him) said: I know their names, the names of their forefathers and the colour of their horses. They will be the best horsemen on the surface of the Earth on that day or among the best horsemen on the surface of the Earth on that day.

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*Book 40, Number 6930:*

Narrated Nafi' ibn Utbah:

We were with Allah's Apostle (peace\_be\_upon\_him) on an expedition when there came to Allah's Apostle (peace\_be\_upon\_him) some people from the west. Dressed in woollen clothes, they stood near a hillock and met Allah's Apostle (peace\_be\_upon\_him) as was sitting.

I said to myself: I had better go to them and stand between him and them so that they may not attack him. Then I thought that perhaps there were secret negotiations going on between them. However, I went to them and stood between them and him and remember four of the words (on that occasion), which I repeat (on the fingers of my hand), that he (Allah's Apostle p.) said: You will attack Arabia and Allah will enable

you to conquer it, then you will attack Persia and He will cause you to conquer it. Then you will attack Rome and Allah will enable you to conquer it, then you will attack the Dajjal and Allah will enable you to conquer him. Nafi said: Jabir, we thought that the Dajjal would appear after Rome (Syrian territory) was conquered.

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*Book 40, Number 6931:*

Narrated Hudhayfah ibn Usayd Ghifari:

Allah's Apostle (peace\_be\_upon\_him) came to us all of a sudden as we were (busy in a discussion) He said: What do you discuss about? (the Companions) said: We are discussing about the Last Hour.

Thereupon he said: It will not come until you see ten signs before and (in this connection) he made a mention of the smoke, Dajjal, the beast, the rising of the sun from the west, the descent of Jesus son of Mary (Allah be pleased with him), The Gog and Magog, and landslides in three places, one in the east, one in the west and one in Arabia at the end of which fire would burn forth from the Yemen, and would drive people to the place of their assembly.

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*Book 40, Number 6936:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: (The Last Hour would not come) until the habitations of Medina would extend to Ihab or Yahab.

Zubayr said: I said to Suhayl how far these were from Medina. He said: so and so miles.

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*Book 40, Number 6937:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: The famine would not break out because of drought, but there would be famine despite heavy rainfall as nothing would grow from the earth.

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*Book 40, Number 6945:*

Narrated Aisha:

I heard Allah's Apostle (peace\_be\_upon\_him) said: The (system) of night and day would not end until the people have taken to the worship of Lat and Uzza.

I said: Allah's Apostle (peace\_be\_upon\_him) I think when Allah has revealed this verse: "He it is Who has sent His Messenger with right guidance, and true religion, so that He may cause it to prevail upon all religions, though the polytheists are averse (to it)" (ix.33), it implies that (this promise) is going to be fulfilled.

Thereupon he (Allah's Apostle (peace\_be\_upon\_him) ) said: It would happen as Allah would like. Then Allah would send the sweet fragrant air by which everyone who has even a mustard grain of faith in Him would die and those only would survive who would have no goodness in them. And they would revert to the religion of their forefathers.

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*Book 40, Number 6949:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: By Him in Whose Hand is my life, a time would come when the murderer would not know why he has committed the murder, and the victim would not know why he has been killed.

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*Book 40, Number 6955:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: The day and the night would not come to an end before a man called al-Jahjah would occupy the throne.

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*Book 40, Number 6961:*

Narrated Jabir ibn Abdullah:

AbuNadrah reported: We were in the accompany of Jabir and he said: It may happen that the people of Iraq may not send their qafiz and dirhams (their measures of food-stuff and their money). We said: Who would be responsible for it? He said: The non-Arabs would prevent them. He again said: There is the possibility that the people of Syria may not send their dinar and mudd. We said: Who would be responsible for it? He said: This prevention would be made by the Romans.

He (Jabir ibn Abdullah) kept quiet for a while and then reported Allah's Apostle (peace\_be\_upon\_him) having said: There would be a caliph in the last (period) of my Ummah who would freely give handfuls of wealth to the people without counting it.

I said to AbuNadrah and AbulAla: Do you mean Umar b. AbdulAziz? They said: No

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*Book 40, Number 6963:*

Narrated AbuSa'id al-Khudri:

Allah's Apostle (peace\_be\_upon\_him) said: There would be amongst your caliphs a caliph who would give handfuls of wealth to the people but would not count it.

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*Book 40, Number 6964:*

Narrated AbuSa'id ; Jabir ibn Abdullah:

Allah's Apostle (peace\_be\_upon\_him) said: There would be in the last (phase) of the

time a caliph who would distribute wealth but would not count.

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*Book 40, Number 6966:*

Narrated AbuSa'id al-Khudri:

The One who is better than me, informed me that Allah's Apostle (peace\_be\_upon\_him) said to Ammar as he was digging the ditch (on the occasion of the Battle of the Ditch) wiping over his head: O son of Sumayyah, you will be involved in trouble and a group of the rebels would kill you.

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*Book 40, Number 6970:*

Narrated Umm Salamah:

Allah's Apostle (peace\_be\_upon\_him) said: A band of rebels would kill Ammar.

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*Book 40, Number 6979:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: You have heard of the city, one side of which is inclined and the other is on the coast (Constantinople). They said: Yes, Allah's Apostle (peace\_be\_upon\_him). Thereupon he said: The Last Hour will not come until seventy thousand people from Banu Isra'il attack it. When they land there, they will neither fight with weapons nor shower arrows but will only say: "There is no god but Allah and Allah is the Greatest," and one side of it will fall. Thawr (one of the narrators) said: I think that he said: The area on the coast. Then they will say for the second time: "There is no god but Allah and Allah is the Greatest," and the other side will also fall. They will say: "There is no god but Allah is the Greatest," and the gates will be opened for them and they will enter. They will be collecting spoils of war and distributing them among themselves when a noise will be heard and it will be said: Verily, the Dajjal has come. Thus they will leave everything there and turn to (confront) him.

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*Book 40, Number 6985:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: The Last Hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: Muslim, or the servant of Allah, there is a Jew behind me; come and kill him; but the tree Gharqad would not say, for it is the tree of the Jews.

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*Book 40, Number 6986:*

Narrated Jabir ibn Samurah:



I heard Allah's Apostle (peace\_be\_upon\_him) said: Before the Last Hour there would be many liars. There is an addition in the hadith transmitted on the authority of AbulAhwas of these words: "I said to him: Did you hear it from Allah's Apostle (peace\_be\_upon\_him) ? He said: Yes."

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*Book 40, Number 6990:*

Narrated Abdullah ibn Mas'ud:

We were along with Allah's Apostle (peace\_be\_upon\_him) that we happened to pass by children amongst whom there was Ibn Sayyad. The children made their way but Ibn Sayyad kept sitting there (and it seemed) as if Allah's Apostle (peace\_be\_upon\_him) did not like it (his sitting with the children) and said to him: May your nose be besmeared with dust, don't you bear testimony to the fact that I am the Messenger of Allah? Thereupon he said: No, but you should bear testimony that I am the messenger of Allah.

Thereupon Umar ibn al-Khattab said: Allah's Apostle (peace\_be\_upon\_him) permit me that I should kill him. Thereupon Allah's Apostle (peace\_be\_upon\_him) said: If he is that person who is in your mind (Dajjal), you will not be able to kill him.

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*Book 40, Number 6992:*

Narrated AbuSa'id al-Khudri:

Allah's Apostle (peace\_be\_upon\_him) met him (Ibn Sayyad) and so did AbuBakr and Umar on some of the roads of Medina. Allah's Apostle (peace\_be\_upon\_him) said: Do you bear testimony to the fact that I am the Messenger of Allah? Thereupon he said: Do you bear testimony to the fact that I am the messenger of Allah?

Thereupon Allah's Apostle (peace\_be\_upon\_him) said: I affirm my faith in Allah and in His Angels and in His Books, and what do you see? He said: I see the throne over water. Thereupon Allah's Apostle (peace\_be\_upon\_him) said: You see the throne of Iblis upon the water, and what else do you see? He said: I see two truthfals and a liar or two liars and one truthful.

Thereupon Allah's Apostle (peace\_be\_upon\_him) said: Leave him. He has been confounded

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*Book 40, Number 6993:*

Narrated Jabir ibn Abdullah:

Allah's Apostle (peace\_be\_upon\_him) met Ibn Sayyad and there were with him AbuBakr and Umar and Ibn Sayyad was in the company of children. The rest of the hadith is the same (as No 6992).

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*Book 40, Number 6997:*

Narrated AbuSa'id al-Khudri:

Allah's Apostle (peace\_be\_upon\_him) asked Ibn Sayyad about the earth of Paradise. Thereupon he said: AbulQasim, it is like a fine white musk, whereupon he (the Prophet) said: You have told the truth.

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*Book 40, Number 7015:*

Narrated An-Nawwas ibn Sam'an:

Allah's Apostle (peace\_be\_upon\_him) mentioned of the Dajjal one day in the morning. He sometimes described him as insignificant and sometimes described (his turmoil) as very significant (and we felt) as if he were in the cluster of the date-palm trees. When we went to him (to the Holy Prophet) in the evening and he read (the signs of fear) on our faces, he said: What is the matter with you? We said: Allah's Apostle (peace\_be\_upon\_him) you mentioned the Dajjal this morning (sometimes describing him) as insignificant and sometimes very important, until we began to think he was present in some (nearly) part of the cluster of the date-palm trees.

So he said: I harbour fear in regard to you in so many other things besides the Dajjal. If he comes forth while I am among you, I shall contend with him on your behalf, but if he comes forth while I am not among you, a man must contend on his own behalf and Allah will take care of every Muslim on my behalf (and safeguard him against his evil). He (the Dajjal) will be a young man with twisted, cropped hair, and a blind eye. I compare him with AbdulUzza ibn Qatan. He who among you will survive to see him should recite over him the opening verses of Surah al-Kahf (xviii). He will appear on the way between Syria and Iraq and will spread mischief right and left. O servant of Allah! Adhere (to the path of Truth).

We said: Allah's Apostle (peace\_be\_upon\_him), how long will he stay on Earth? He said: For forty days, one day like a year, one day like a month, one day like a week, and the rest of the days will be like your days. We said: Allah's Apostle (peace\_be\_upon\_him) will one day's prayer suffice for the prayers of the day equal to one year? Thereupon he said: No, but you must make an estimate of the time (and then observe prayer).

We said: Allah's apostle (peace\_be\_upon\_him) how quickly will he walk upon the earth? Thereupon he said: Like cloud driven by the wind. He will come to the people and invite them (to a wrong religion); they will affirm their faith in him and respond to him. He will then give a command to the sky: there will be rainfall upon the Earth and it will grow crops. Then in the evening, their pasturing animals will come to them with their humps very high, their udders full of milk and their flanks distended. He will then come to another people and invite them. But they will reject him so he will go away from them; they will have a drought and nothing will be left with them in the form of wealth.

He will then walk through the desert and say to it: Bring forth your treasures. The treasures will come out and gather before him like a swarm of bees. He will then call someone in the flush of youth, strike him with the sword, cut him into two pieces and (make these pieces lie at the distance which is generally between the archer and his target).

He will then call (that young man) and he will come forward laughing with his face gleaming (with happiness). It will at this very time that Allah will send Christ, son of Mary. He will descend at the white minaret on the eastern side of Damascus, wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he lowers his head, there will fall beads of perspiration from his head, and when he raises it up, beads like pearls will scatter from it. Every non-believer who smells the odour of his body will die and his breath will reach as far as he is able to see. He will then search for him (Dajjal) until he catches hold of him at the gate of Ludd and kills him.

Then a people whom Allah had protected will come to Jesus, son of Mary, and he will wipe their faces and inform them of their ranks in Paradise. It will be under such conditions that Allah will reveal to Jesus these words: I have brought forth from among My servants such people against whom none will be able to fight; you take these people safely to Tur, and then Allah will send Gog and Magog and they will swarm down from every slope. The first of them will pass the lake of Tiberias and drink out of it. And when the last of them passes, he will say: There was once water there.

Jesus and his companions will then be besieged here (at Tur, and they will be so hard pressed) that the head of the ox will be dearer to them than one hundred dinars. Allah's Apostle (peace\_be\_upon\_him), Jesus, and his companions will supplicate Allah, Who will send to them insects (which will attack their necks) and in the morning they would perish as one single person. Allah's Apostle (peace\_be\_upon\_him), Jesus, and his companions, then come down to Earth and they will not find on Earth as much space as a single span that is not filled with putrefaction and stench. Allah's Apostle (peace\_be\_upon\_him), Jesus, and his companions will then beseech Allah who will send birds whose necks would be like those of Bactrian camels and they will carry them away and throw them where Allah wills.

Then Allah will send rain which no house of mud-bricks or (tent of) camel-hair will keep out and it will wash the Earth until it resembles a mirror. Then the Earth will be told to bring forth its fruit and restore its blessing and, as a result thereof, there will grow (such a big) pomegranate that a group of people will be able to eat it and seek shelter under its skin, a dairy cow will give so much milk that a whole party will be able to drink it. The milking camel will give such (a large quantity of) milk that the whole tribe will be able to drink from it, and the milking-sheep will give so much milk that the whole family will be able to drink from it. At that time Allah will send a pleasant wind which will soothe (people) even under their armpits. He will take the life of every Muslim and only the wicked will survive who will commit adultery like asses and the Last Hour would come to them.

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*Book 40, Number 7023:*

Narrated Abdullah ibn Amr:

Someone came to him and said: What is this hadith that you narrate that the Last

Hour will come at a certain time? Thereupon he said: Hallowed be Allah, there is no god but Allah (or words to the same effect). I have decided that I shall not narrate anything to anyone now. I have only said that you will see after some time an important event: that the (sacred) House (Ka'bah) will be burnt and it definitely happen.

He then reported that Allah's Messenger (peace\_be\_upon\_him) said: The Dajjal will appear in my Ummah and he will stay (in the world) for forty--I cannot say whether he meant forty days, forty months or forty years. Allah will then send Jesus, son of Mary, who will resemble Urwah ibn Mas'ud. He (Jesus Christ) will chase him and kill him. Then people will live for seven years, during which time there will be no rancour between any two persons. After that Allah will send a cold wind from the direction of Syria. None will survive on Earth, having a speck of good in him or faith in him: he will die. Even if some among you were to enter the innermost part of the mountain, this wind would reach that place also and cause your death.

I heard Allah's Apostle (peace\_be\_upon\_him) as saying: Only the wicked people will survive and they will be as careless as birds with the characteristics of beasts. They will never appreciate good nor condemn evil. Then Satan will come to them, in human form, and would say: Don't you respond? They will say: What do you order us to do? He will command them to worship the idols but, in spite of this, they will have an abundance of sustenance and lead comfortable lives. Then the trumpet will be blown and he who hears it will bend his neck to one side and raise it from the other side. The first one to hear that trumpet will be the person who is busy in setting right the cistern meant for supplying water to the camels. He will faint and the other people will also faint. Then Allah will send or He will cause to be sent rain which will be like dew and there will grow out of it the bodies of people.

Then the second trumpet will be blown and they will stand up and begin to look (around). Then it will be said: O people, go to your Lord. They will be made to stand there and they will be questioned. Then it will be said: Bring out a group (of them) for the Hell-Fire. It will be asked: How much? It will be said: Nine hundred and ninety-nine out of one thousand for the Hell-Fire. That will be the day that will make the children old because of its terror and that will be the day about which it has been said: "On the day when the shank will be uncovered".

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*Book 40, Number 7025:*

Narrated Abdullah ibn Amr ibn al-'As:

I committed to memory a hadith from Allah's Apostle (peace\_be\_upon\_him) and I did not forget it after I had heard Allah's Apostle (peace\_be\_upon\_him) said: The first sign (out of the signs of the appearance of the Dajjal) would be the appearance of the sun from the west, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that.

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*Book 40, Number 7028:*

Narrated Fatimah, daughter of Qays and sister of ad-Dahhak ibn Qays:

Amir ibn Sharahil ash-Sha'bi said: Fatimah bint Qays was among the first emigrant women. I asked her to narrate to me a hadith which she had heard directly from Allah's Apostle (peace\_be\_upon\_him) and there was no extra link between them. She said: Very well, if you like, I am prepared to do that. He said to her: Well, do so and narrate it to me. She said: I married the son of Mughirah and he was a chosen young man of Quraysh at that time, but he fell as a martyr in the first Jihad (fighting on the side of Allah's Apostle (peace\_be\_upon\_him)).

When I became a widow, AbdurRahman ibn Awf, one of the group of the companions of Allah's Apostle. sent me a proposal of marriage. Allah's Apostle (peace\_be\_upon\_him) also sent me such a message for his freed slave, Usamah ibn Zayd. It had been conveyed to me that Allah's Apostle (peace\_be\_upon\_him) had said (about Usamah): He who loves me should also love Usamah. When Allah's Apostle (peace\_be\_upon\_him) talked to me (about this matter), I said: My affairs are in your hands. You may marry me to anyone you wish.

He said: You had better move now to the house of Umm Sharik. Umm Sharik was a rich lady from among the Ansar. She spent generously for the cause of Allah and entertained guests very hospitably. I said: Well, I shall do as you wish. He said: Do not do that because Umm Sharik is a woman who is very frequently visited by guests and I do not like your head to be uncovered or removed from your shank and the strangers may catch sight of that which you abhor. You had better move to the house of your cousin, Abdullah ibn Amr ibn Umm Maktum. He was one of the Banu Fihir branch of the Quraysh, and he belonged to that tribe (to which Fatimah) belonged.

So I moved to that house, and when my period of waiting was over, I heard the voice of an announcer making an announcement that the prayer would be observed in the mosque (where) congregational prayer (is observed). So I set out towards the mosque and observed prayer with the Allah's Apostle (peace\_be\_upon\_him) and I was in the row of the women which was near the row of men. When Allah's Apostle (peace\_be\_upon\_him) had finished his prayer, he sat on the pulpit, smiling, and said: Every worshipper should remain sitting in his place. He then said: Do you know why I have asked you to assemble? They said: Allah and His apostle know best.

He said: By Allah, I have not made you assemble for exhortation or for a warning. I have detained you here because Tamim Dari, a Christian who came and accepted Islam, told me something which agrees with what I was telling you about the Dajjal. He narrated to me that he had sailed in a ship with thirty men of Banu Lakhm and Banu Judham and had been tossed by waves in the ocean for a month. Then these (waves) took them (near) the land within the ocean (island) at the time of sunset. They sat in a small rowing-boat and landed on that island. There was a beast with long thick hair (and because of this) they could not distinguish his face from his back. They said: Woe to you, who can you be? Thereupon it said: I am al-Jassasah. They said: What is al-Jassasah? It said: O people, go to this person in the monastery as he is very much eager to know about you. He (the narrator) said: When it named a person for us we were afraid of it lest it should be a Devil.

Then we hurried on till we came to that monastery and found a well-built person

there with his hands tied to his neck and iron shackles gripping his legs by the ankles. We said: Woe to you, who are you? He said: You soon come to know about me, but tell me who you are. We said: We are people from Arabia and we embarked upon a boat but the waves had been driving us for one month and they brought us near this island. We took to the rowing-boats and landed on this island. Here a beast with profusely thick hair met us and because of the thickness of his hair his face could not be distinguished from his back. We said: Woe be to thee, who are you? It said: I am al-Jassasah. We said: What is al-Jassasah? It said: You go to this very person in the monastery for he is eagerly waiting for you to know about you. So we came to you in hot haste fearing that that might be the Devil.

He (that chained person) said: Tell me about the date-palm trees of Baysan. We said: In which respect do you seek information about it? He said: I ask you whether these trees bear fruit or not. We said: Yes. Thereupon he said: I think these will not bear fruit. He said: Inform me about the lake of Tabariyyah? We said: What do you want to know about it? He said: Is there water in it? They said: There is an abundance of water in it. Thereupon he said: I think it will soon dry up. He again said: Inform me about the spring of Zughar. They said: What do you want to know about it? He (the chained person) said: Is there water in it and does it irrigate (the land)? We said to him: Yes, there is an abundance of water in it and the inhabitants (of Medina) irrigate (land) with its help.

He said: Inform me about the unlettered Prophet; what has he done? We said: He has left Mecca and has settled in Yathrib (Medina). He said: Do the Arabs fight against him? We said: Yes. He said: How does he deal with him? We informed him that he had overcome those in his neighbourhood and they had submitted themselves before him. Thereupon he said to us: Had it actually happened? We said: Yes.

Thereupon he said: If it is so that is better for them that they show obedience to him. I am going to tell you about myself. I am the Dajjal and will be soon permitted to leave. So I shall leave and travel in the land, and shall not spare any town where I shall not stay for forty nights except Mecca and Medina: these two (places) are prohibited (areas) for me and I shall not attempt to enter either of them. An angel with a sword in his hand will confront me and bar my way and there will be angels to guard every road leading to it. Then Allah's apostle (peace\_be\_upon\_him) striking the pulpit with the help of the end of his staff said: This implies Tayba meaning Medina. Have I not told you an account (of the Dajjal) like this? The people said: Yes, and this account narrated by Tamim Dari was liked by me for it corroborates the account which I gave to you in regard to him (Dajjal) at Medina and Mecca. Behold he (Dajjal) is in the Syrian sea (Mediterranean) or the Yemen sea (Arabian sea). Nay, on the contrary, he is in the east, he is in the east, he is in the east, and he pointed with his hand towards the east. I (Fatimah bint Qays) said: I preserved it in my mind (this narration from Allah's Messenger (peace\_be\_upon\_him)).

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*Book 40, Number 7034:*

Narrated Anas ibn Malik:

Allah's Apostle (peace\_be\_upon\_him) said: The Dajjal would be followed by

seventy thousand Jews of Isfahan wearing Persian shawls.

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*Book 40, Number 7035:*

Narrated Umm Sharik:

I heard Allah's Apostle (peace\_be\_upon\_him) said: The people would run away from the Dajjal seeking shelter in the mountains. She said: Where would be the Arabs then on the day? He said: They would be small in number.

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*Book 40, Number 7037:*

Narrated AbuQatadah:

We used to go to Imran b. Husayn passing in front of Hisham b. Amir. He, one day, said: You pass by me (in order) to go to some persons but (amongst the living persons) none remained in the company of Allah's Apostle (peace\_be\_upon\_him) more than I and none knows more hadiths than I. I heard Allah's Apostle (peace\_be\_upon\_him) said: There would be no creation (creating more trouble) than the Dajjal right from the creation of Adam to the Last Hour.

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*Book 40, Number 7039:*

Narrated AbuHurayrah:

Allah's Apostle (peace\_be\_upon\_him) said: Hasten to do good deeds before six things happen: the rising of the sun from the west, the smoke, the Dajjal, the beast and (the death) of one you or the general turmoil.

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*Book 40, Number 7042:*

Narrated Ma'qil ibn Yasar:

Allah's Apostle (peace\_be\_upon\_him) said: Worshipping during the period of widespread turmoil is like emigration towards me.

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